



Volume 68 Issue 2

Visit the Club website @ <http://www.shgff.com>

Summer 2015

Club email address: shgffa@verizon.net

Dates to Remember

Every Wednesday in May (6th, 13th, 20th, 27th) -
Outdoor Pistol 7:00 - 10:00p

May 12th - 200 Yard Small Bore Rifle Match

May 8th - Trap 6:00 - 10:00p

May 10th - Mother's Day

May 17th - 3D Archery Shoot 7:00 - 11:00a

May 24th - PA Fish for Free Day

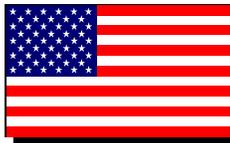
May 25th - Memorial Day

May 29th - Trap 6:00 - 10:00p

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Remember Mother's Day



The Trap Committee is looking for a cook. See the article on page 4.

**General membership meeting Tuesday,
May 19th @ 7:30p in the Fisherman's
Cabin**

**Director's meeting Tuesday, May 26th
@ 7:30p in the Fisherman's Cabin**

FYI

- ◆ There are no general membership meetings during June, July, or August. The next general membership meeting will be September 15th.
- ◆ The Club newsletter will not be published again until September. Be sure to check the Club's website for the latest news & events.
- ◆ The summer calendars (June, July, August & September) are included in this newsletter.
- ◆ On behalf of the Club's Directors, have a safe and relaxing summer.
- ◆ Always obey Club rules.
- ◆ Every member is required to have their membership badge and a valid picture ID in their possession at all times while on Club property.

Souderton - Harleysville Game, Fish & Forestry Association, Inc.

**Souderton - Harleysville
Game, Fish & Forestry
Assoc., Inc.
P. O. Box 308
Tylersport, PA 18971**

-- Board of Directors --

- Larry Detwiler
President
215-723-4427
- Greg Brey
1st Vice- President
215-257-4333
- Mark Clemens
Treasurer
267-718-6854
- Richard L. Marsh
Secretary
215-723-8175
- Fran Devlin
Archery Committee
215-234-0245
- Tom Fitzgerald
Communications
215-256-0440
- Jay C. Glickman
Budget/Financial Planning
Committee
215-368-5049
- Dave Haywood
Fish Committee
215-822-3908
- Mike Iannetta, Jr
Membership
215-822-5011
- Neil Johnson
Pistol Committee
610-287-5344
- Arthur P. King, Jr.
Property & Grounds
Committee
215-723-8530
- Henry Kuestner
Trap Committee
215-536-1755
- Neal Leidy
215-536-2199
- Todd Morris
Game Committee
215-694-3230
- Nelson Newton
610-287-8796
- Jake Ochnich
Rifle Committee
267-377-5352
- Kevin O'Driscoll
Game Committee
215-872-8123
- Robert Yeakel
Archery Committee
215-538-2848
- Jerry & Nadja Cross
Caretakers
215-257-3561

Game Committee

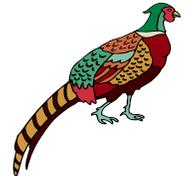
Kevin O'Driscoll

Waterfowl hunting is prohibited on Club grounds. The Club property lines have been posted to reflect recent land acquisitions, in addition there are two large up to date maps in the Fisherman's cabin which show our property boundaries. Please respect neighboring land owners property lines and safety zones.

In addition to PA Game regulations, the following rules apply when hunting on Club grounds:

- ◆ No single projectiles while hunting with firearms on Club grounds, hunting is limited to shot-guns and archery equipment.
- ◆ Hunters must wear a fluorescent orange hat for all hunting on Club grounds; this is in addition to any fluorescent orange required by PA Game laws.
- ◆ Tree stands may not be left on Club property, and must be carried in and out each day.
- ◆ Hunters using tree stands are required to wear a full body harness while on Club property.

Safety Zone violations will not be tolerated and you are responsible for your actions on Club grounds. Please hunt safely, and respect safety zones while on Club property. A Florescent orange hat or vest is mandatory while hunting.



Trout Breakfast

The Board of Directors would like to thank member **Tim Blank** for volunteering to run the Trout Breakfast. We would also like to thank all the members who volunteered to help make the breakfast a big success. Also a big thank you to all the members and their families, who came out to enjoy the breakfast.

Any member who would like to volunteer to help with next year's breakfast, please contact **Tim Blank** at (215) 723-1824.



A bell has been installed between trap #2 and #3. Anyone wishing to shoot trap from the manual trap during fishing season is required to ring the bell ten (10) minutes pre- or to shooting. Anyone fishing in a drop zone is required to move to a safe zone.



Fish For Free Days

The PA Fish & Boat Commission has set aside May 24th and July 4th as fish for free days. No PA fishing license is required on those days, however, you must be a Club member.



**OBSERVE THE REAL
MEANING OF
MEMORIAL DAY**



Souderton-Harleysville

Game, Fish & Forestry Association, Inc.



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Attn: Newsletter Editor
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shgffa@verizon.net



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Fishing

Dave Haywood

Bass season opens June 13th. Club limit is two (2) bass per day, fifteen (15) inches or larger. There are two Fish-for-Free days this year, May 24th and July 4th. You do not need a license to fish on those two days, however, **you must be a Club member**. Thank you to all who donated prizes for Kid's Day. Also thank you to all who helped stock the trout.



Archery

Fran Devlin

The 2015 3D season will begin at the Club on May 17th and continue on the 3rd Sunday of the month May through September (May 17th, June 21st, July 19th, August 16th, and September 20th). Shot registration starts at 7:00 am until 11:00 am. There will be a work party on Thursday, May 14th to set up. Anyone wishing to help can come to the Club at anytime after 5:00 pm. Give me a call when you arrive (215) 872- 7882.



New archery target houses are being built for the range and new Fieldlogic targets have been ordered. There are plans to upgrade the range and elevated shooting stand. Work will begin shortly on these projects.

Rifle

Jake Ochnich

The 200 yard small bore shoots have begun. They're on the second Tuesdays of the month through October. Sign in is at 6:30pm and shooting starts at 7:00pm. Also remember to check the website prior to coming out to shoot as local police departments may be using the range for training. The web address is <http://www.shgffa.com/>. Also, can the person who mistakenly took the club shooting bags from the rifle range please return them so other club members can use them. Remember safety first on all club ranges. Thank you.



Pistol

Neil Johnson

We are now shooting out doors every Wednesday night (weather permitting) with a varied program. Center fire speed shooting, man- on- man center fire .22 and pin shooting are some examples of what we offer participants. Every week we'll do something different. All shooters are required to pass a safety check before participating. Skill levels vary greatly, so do not be worried about your performance. Also, please be aware of posted signs and instructions when using the range. They are posted for your safety. If you do not know what a squib is, please look it up or ask someone. A squib can happen with any caliber, including .22.



Please clean up your brass and put it in the brass buckets. Also clean up your trash. Please return the target stands to where they are stored and PULL your stables from the up rights. A basic pistol course is being held in May. This class is limited to 12 participants. If there is enough interest, another class may be scheduled for June. Please e-mail me at a2quest4@msn.com if you are interested. Remember, safety first, have fun, and enjoy the summer.

LAND FUND

The Board of Directors would like to thank our members for their past generous contributions that have been made to the Land Fund. Please mail in any contribution that you have already pledged. If you would like to make a contribution to the Land Fund, either original or additional, please send your check payable to:

Souderton - Harleysville G, F & F Association Land Fund, P.O. Box 308, Tylersport, PA 18971

Please mark your envelope and check "Land Fund". Thanks again, Board of Directors



Souderton - Harleysville Game, Fish & Forestry Association, Inc.

2015 Summer Trapshooting Series

PRIZE FUND

Souderton - Harleysville Game, Fish & Forestry Assn.
White's Mill Road, Tylersport, PA 18971
Phone (215) 313- 7265

Cash Prize Shoot

50 — 16 YD. Targets\$12.00

Schedule

April 10th	June 26th
April 24th	July 10th
May 8th	July 31st
May 29th	August 14th
June 5th	August 28th

Class

Shoot-off.....September 4th
6:00pm to 10:00pm
Missed shoots can be made up
NO SHOOTING AHEAD

Rain Dates

July 17th, August 21st & September 18th

Cash donated by the Club to:
1st High Gun & 2nd High Gun
25 — Practice Targets \$4.00

\$3.00 of each entry to form prize fund divided as follows: 6 prizes for the class shoot off; 1st High Overall, 2nd High Overall, and 1st high for each of 4 classes. 2nd High for each Class is paid out in cash. Remainder divided Lewis Class; 1 class for each 3 shooters. Best 6 of 10 scores to count for all prizes. All shooters are eligible for class shoot off. All prizes will be paid out in cash.

\$5.00 cash will be awarded to High Gun in each of 4 classes each night, last year's class or known ability to apply. Two-time winners move up one class. \$1.00 of each entry will go into a number jackpot for each shoot, to be determined by the last number of the next evening daily number.

EVENT #2

10 – pair doubles\$5.00
You may shoot multiple times

PRIZE FUND

\$1.50 of each entry to form prize fund \$1.00 of each entry will go into a number jackpot for each shoot, to be determined by the last number of the next days noon daily number. \$.50 cents will go toward white bird payoffs, for which a white bird will be thrown for each full practice squad to win a free round.

EVENT #3

10 – pair doubles Lewis\$6.00

PRIZE FUND

\$2.50 of each entry to form prize fund. \$0.50 will go toward white bird payoffs, for which a white bird will be thrown for each full squad to win a free round. \$2.00 of each entry will go into a Lewis jackpot to be divided at the end of season. Best 6 of 10 scores to count for Lewis jackpot.

EVENT #4

SHOOT \$1.00 LONG BIRD

Buy a ticket for
from trap #2, while
pot if you miss the bird the

\$1.00, if your ticket is drawn you get one shot at a bird thrown standing on trap line #1. If you hit the bird you win the jack

pot if you miss the bird the
jackpot rolls over until somebody hits. The Club will
provide the shell. Ticket to be drawn at 8:00 P.M.

ALL NEW SHOOTERS MUST SHOOT "A" CLASS FOR TWO SHOTS TO DETERMINE THEIR CLASS HUNTER SHOTS WITH SPECIAL BIRD EVENT — Sep. 30th, Oct. 7th, Oct. 14th, Oct. 21st and Oct 28th.

All persons participating in shooting events at our Club will be required to sign an accident liability release form before entering these events: By order of the Board of Directors. Ear and eye protection is required.

EYE AND EAR PROTECTION IS REQUIRED.



Trap

Henry Kuestner

We're looking for a cook for the trap shoots. Anyone interested please call me at (215) 313-7265. Our summer series has begun. We've made a few changes this year so check Club's website for details. Our winter series finished on March 15th with our Fun Shoot. The top shooters for the winter were **R. Schiavone** - 282 x 300 and **T Weiss** - 281 x 300.

Anyone shooting from the manual traps MUST ring the bell before shooting, to allow fisherman to clear out.

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Director Election

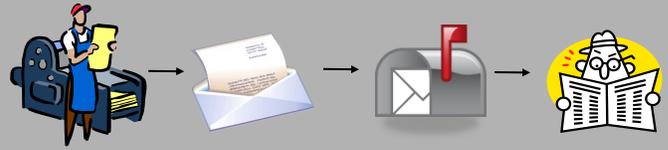
Directors whose term expired in April 2015, and who were re-elected to a new three year term are as follows:

- Mark Clemens - Treasurer
- Jay Glickman - Budget/Financial Planning
- Dave Haywood - Fish
- Henry Kuestner - Trap
- Todd Morris - Game
- Bob Yeakel



Editor's Note:

I want to take this opportunity to thank our friends at **Telford Press**. **Scott** and **Debbie** do a fantastic job throughout the year publishing the Club's newsletter. Their eye on quality and quick turnaround time is very much appreciated.



June 2015

SCHOOL'S OUT...
PLEASE DRIVE CAREFULLY

SUN	MON	TUE	WED	THU	FRI	SAT
	1	2	3 Action Pistol - .22 (Center - fire Only) 7:00 p	4	5 Summer Trap Shoot 6:00 - 10:00	6 D- Day, 1944
7	8	9 200 Yard Small Bore Rifle - 6:30p	10 Action Pistol - Action Rifle (Rim- Fire Only) 7:00p 6:00 p	11	12 	13 Bass Season Opens
14 Flag Day	15 	16 No General Mem- bership Meeting	17 Action Pistol (Center Fire Only) Man on man 7:00p	18	19	20
21 Father's Day Summer Solstice	22 3D Archery Shoot 7:00 - 11:00a on the 21st	23 Director's Meeting 7:30p	24 Action Pistol - Shotgun 7:00p	25	26 Summer Trap Shoot 6:00 - 10:00	27
28 	29	30	<u>A florescent orange hat or vest must be worn on the rifle range at all times.</u>			2nd - Full Moon 9th - Last Quarter 16th- New Moon 24th - 1st Quarter

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Firewood

The Club has firewood for sale at \$150 per cord. The firewood is ready for pickup, but it's still green and won't be burnable until next fall. Call Butch at (215) 723-8530 if interested.

Butch King

If you walk your dog on Club grounds, it is your responsibility to pick up after the dog.



Club Connection

Members may have items they wish to sell, buy, or trade listed in this column, *as space permits*. To have items listed, the information must be submitted by email or in writing, and received by the editor (p2, lower r.) no later than the 15th of the month prior to publication.. Please include your telephone number and / or email address.

It will be listed one time only, unless resubmitted each time you wish it to be listed. The Club, nor the editor, assumes any responsibility or liability for the accuracy of any information submitted for publication, nor for any inadvertent typographical errors.



July 2015



SUN	MON	TUE	WED	THU	FRI	SAT
			1 Action Pistol - .22 (Center - fire Only) 7:00 p	2	3 	4 Independence Day PA Fish For Free Day
5 	6	7	8 Action Pistol - Action Rifle (Rim- Fire Only) 7:00p	9	10 Summer Trap Shoot 6:00 - 10:00 	11
12	13	14 200 Yard Small Bore Rifle - 6:30p	15 Action Pistol (Center Fire Only) Man on man 7:00p	16	17	18
19 3D Archery Shoot 7:00 - 11:00a	20	21 No General Mem- bership Meeting	22 Action Pistol - Shotgun 7:00p	23	24	25
26 	27	28 Director's Meeting 7:30p	29 Center- fire Pin Shoot 7:00p	30 	31 Summer Trap Shoot 6:00 - 10:00	
			<u>A florescent orange hat or vest must be worn on the rifle range at all times. Florescent orange hats must be worn</u>			2nd - Full Moon 5th - 1st Quarter 8th- Last Quarter 16th - New Moon 31st - Full Moon

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Orange Hat / Vest Policy

A Florescent orange hat or vest is mandatory on the rifle range and while hunting. Not to supersede Pennsylvania Game Commission laws. Recommended, but not mandatory for all others. All Pennsylvania Game Commission laws apply.

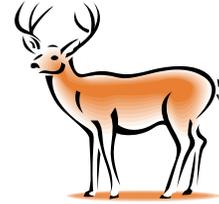
Lost & Found

If you have lost or misplaced any personal belongings while on Club property be sure to check the lost and found inside the Fisherman's cabin.

Famous Quote

It is not the strongest of the species that survive, but the one most responsive to change.

- Charles Darwin



August 2015



SUN	MON	TUE	WED	THU	FRI	SAT
						1
						
2	3	4	5 Action Pistol - Action Rifle (Rim- Fire Only) 7:00p	6	7	8
9	10	11 200 Yard Small Bore Rifle - 6:30p	12 Action Pistol (Center Fire Only) Man on man 7:00p	13	14 Summer Trap Shoot 6:00 - 10:00	15
16 3D Archery Shoot 7:00 - 11:00a	17	18 No General Mem- bership Meeting	19 Action Pistol - Shotgun 7:00p	20	21	22
23	24	25 Director's Meeting 7:30pm	26 Center- fire Pin Shoot 7:00p	27	28 Summer Trap Shoot 6:00 - 10:00	29
30	31			<u>A florescent orange hat or vest must be worn on the rifle range at all times.</u>		7th - Last Quarter 14th - New Moon 22nd - 1st Quarter 29th - Full Moon

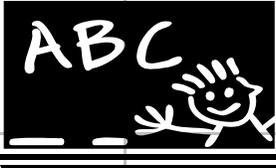
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SCHOOL'S
OPEN...
PLEASE DRIVE
CAREFULLY

September 2015

SCHOOL'S
OPEN...
PLEASE DRIVE
CAREFULLY

SUN	MON	TUE	WED	THU	FRI	SAT
		1 V-J Day, 1945 on the 2nd	2 Action Pistol - .22 (Center - fire On- ly) 7:00 p	3	4 Trap Shoot - Class Shoot-off 6:00 - 10:00	5
6 	7 Labor Day	8 200 Yard Small Bore Rifle - 6:30p	9 Action Pistol - Action Rifle (Rim- Fire Only) 7:00p	10 Patriot Day on the 11th	11 	12
13 Grandparent's Day	14 Rosh Hashanah	15 General Member- ship Meeting 7:30p	16 Action Pistol (Center Fire Only) Man on man 6:00p	17 Citizenship Day	18	19
20 3D Archery Shoot 7:00 - 11:00a	21	22 Director's Meeting 7:30p	23 Yom Kippur Action Pistol - Shotgun 7:00p	24 Autumnal Equinox on the 23rd	25	26
27 	28	29	30			
			<u>A florescent orange hat or vest must be worn on the rifle range at all times.</u>			5th- Last Quarter 13th - New Moon 21st - 1st Quarter 28th - Full Moon