

Volume 69 Issue 1

Visit the Club's website @ http://ww.shgffa.com Club email address: shgffa@verizon.net **Spring 2016** 

## **Dates To Remember**

Every Tuesday night in March - Indoor Rifle Small Bore 4 Position 6:30p

Every Wednesday night in March - Indoor .22 7:00 to 10:00p

April 2nd - **Opening day of trout** 8:00a Make sure you have your 2016 PA fishing license with a trout stamp

Be sure to purchase your 2016 PA fishing license, <u>along with a trout stamp</u>, before opening day on April 2nd.

Archery	3
Calendar	
Editor Information	2
Fish	2
Game	
Pistol	3
Property4 & Insert	_
Rifle 3 & Insert	~ <b>3</b> . w.de
Trap3 & Insert	
	1
l	





General membership meeting on Tuesday, February, 16 @ 7:30p in the Fisherman's Cabin

Director's meeting on Tuesday February 23rd @ 7:30p in the Fisherman's Cabin

# TROUT BREAKFAST

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The annual Trout Breakfast is in the planning stages and volunteers are needed. See the article on page 3.



### **FYI**

- All fishing at the Club will be closed after February 29th and will resume on opening day April 2nd at 8:00a.
- ♦ ALL GUN RANGES and the AR-CHERY RANGE WILL BE CLOSED THE FIRST TWO WEEKENDS OF TROUT SEA-SON (April 2nd, 3rd, 9th & 10th) AND KID'S DAY (April 16th).
- ♦ All members <u>must</u> display their membership cards on their person while on Club property. You <u>must</u> also have a valid picture ID in your possession.
- Property & Grounds information is included as an insert in this issue. The parking lot map is on the reverse side.
- See the new 911 Emergency Signs info on page 4.

#### Souderton - Harleysville Game, Fish & Forestry Assoc., Inc. P. O. Box 308 Tylersport, PA 18971

#### - Board of Directors -

President

215-723-4427

Greg Brey 1st Vice- President 215-257-4333

Mark Clemens

267-718-6854

Richard L. Marsh Secretary

215-723-8175

Fran Devlin

Archery Committee 215-234-0245

Tom Fitzgerald

Communication 215-256-0440

Jay C. Glickman Budget/Financial Planning

Committee

Fish Committee

215-822-3908

Mike Iannetta. Jr

Membership 215-822-5011

Pistol Committee 610-287-5344

Arthur P. King, Jr. Property & Grounds

Committee

Trap Committee

215-536-1755

Neal Leidy

215-536-2199

Todd Morris Aorris
Game Committee
215-694-3230

Nelson Newton 610-287-8796

Jake Ochnich

Rifle Committee 267-377-5352

Kevin O'Driscoll

Game Committee 215-872-8123

Robert Yeakel

Archery Committee
215-538-2848

Jerry & Nadia Cross

215-257-3561

# \*\*\* 2016 Opening Day of Trout Season Information

### 2016 Opening Day of Trout - April 2nd at 8:00a

### Dave Haywood

February 29th - Fishing at the Club will be closed after this date and will resume on opening day of trout beginning on April 2nd at 8:00a. Purchase your 2016 PA fishing license with a trout stamp prior to opening day

March 31st - We will stock  $2,300 \sim 13$ - 14 inch rainbow trout

April 1st - We will stock  $2,300 \sim 13$ - 14 inch &  $25 \sim 20$ - 26 inch rainbow trout

April 2nd - Opening Day of Trout ~ 8:00a.

April 8th - We will stock  $4,000 \sim 13$  - 14 inch & 25  $\sim$  20- 26 inch rainbow trout. (No fishing until 6:00a on April 9th)

April 15th - for Kid's Day - we will stock 500  $\sim$ 13-14 & 12  $\sim$  15-17 inch rainbow trout in the kid's pond, pickerel pond, and catch and release pond. These ponds will be off-limits to all members until April 16th at 6:00a.

April 16th - Kid's Day-open to kids 12 years of age and under. Only one (1) rod can be used. The parent or guardian can throw the line in, but the kid must reel the fish in by themselves.

April 17th - Members can fish in the kid's, pickerel, and catch and release ponds after 6:00a

ALL GUN RANGES and the ARCHERY RANGE WILL BE CLOSED FIRST TWO WEEKENDS OF TROUT SEASON (April 2nd, 3rd, 9th and 10th) and Kid's Day (April 16th).





















Members of the Board of Directors will man strategic check points the first two weekends of trout season verifying everyone's Club membership. You must have in your possession the following:

- 1). 2016 Club membership badge
- 2). 2016 PA fishing license with trout stamp
- 3). A valid photo ID

Anyone caught attempting to bring in a nonmember to fish will immediately lose their membership in the Club. No Exceptions.

#### Game Committee

#### Kevin O'Driscoll

A Florescent orange hat or vest is mandatory while hunting on Club grounds. All Pennsylvania Game Commission laws apply.

### A Special Thank You

To those members who donated to the Club's fish fund. Your generosity is very much appreciated.

### Souderton-Harleysville



Published quarterly - February, May, September and December Tom Fitzgerald, Editor

Send change of address, including old address, or items for publication to: SHGF&FA,

Attn: Newsletter Editor 254 Briarwood Lane

Harleysville PA 19438- 1605 or by email to:



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\*\*\*\*\* ALL RANGES ARE CLOSED ON APRIL 2nd, 3rd, 9th ,10th & 16th \*\*\*\*\*

### Fisherman's Breakfast

Tim Blank



It's that time of year again. There will be a sit down breakfast as we did last year. We need volunteers to help. The dates are April 2nd & 3rd and 9th &10th from 6:00am to 12:00pm. Please contact me at (215) 723-1824 to help out or if you have any questions.

### **Pistol**

**Neil Johnson** 

All ranges will be closed the first two weeks of trout season (April 2nd, 3rd, 9th and 10th) and for Kid's Day (April 16th). We are currently shooting indoor NRA .22 bulls eye every Wednesday night. We will move to an outdoor program in April. The Wednesday night pistol shoots are open to all, members and non-members. Non-members must pay a fee and sign a waiver. For outdoor shooting a safety check is required. As always, safe firearm handling is priority number one. Do not handle a firearm, not even to case or uncase them, if someone is down range. Do not break the 180 rule - in other words keep the gun pointed down range when you handle it. Do not shoot from in front of the shooting tables. Please pick up your brass and put it in a hanging brass bucket, not the trash can. Pick up all misfires and put them in the orange bucket provided. Remember to pull your staples from the target stands (staples can hurt people's hands) and return provided shooting items to where they belong. Please be courteous on the range.

### Rifle

**Jake Ochnich** 



All ranges will be closed the first two weeks of trout season (April 2nd, 3rd, 9th and 10th) and for Kid's Day (April 16th).

All members please observe the new updated rules for the rifle range. They're included as an insert. Due to some recent problems we have been having on the range we have added some additional rules. Over Thanksgiving week we had a member post a target on one of the posts and shot it completely destroying it and the range had to be closed for repairs. This will not be tolerated. Now all members must sign in and out. The steel that was protecting the post is hanging by the new sign in box. Also a new high tech camera system was installed. It can be monitored by all Directors from their smart phones or home computers so the range will be monitored at all times. Anyone violating these rules will be brought before the Board of Directors to decide the status of their membership. Remember this is your Club and you should report any type of behavior as stated above. Thanks Jake

# **Archery**

Fran Devlin

All ranges will be closed the first two weeks of trout season (April 2nd, 3rd, 9th and 10th) and for Kid's Day (April 16th). Due to the small turnout over the past few years, the Club will not be holding a 3D shoot this May. Shoots this year will be on the 3rd Sunday of the month June through September. Dates will be June 19th, July 17th, August 21st and September 21st. Any member that would like to volunteer some time to archery can contact me at devlinfx@yahoo.com, text or call (215) 872-7882. Thanks.



### Trap

### **Henry Kuestner**



All ranges will be closed the first two weeks of trout season (April 2nd, 3rd, 9th and 10th) and for Kid's Day (April 16th). By the time this newsletter gets out our winter series will be over. I will post results in the next letter, we had about the same turn out as usual for the winter. Our summer series will begin on April 8 at 6:00pm. See enclosed schedule that's included as an insert. You do not have to shoot the series, you can shoot just practice if you like so come on out and have some fun shooting pink targets. ALSO with fishing season coming up don't forget to ring the bell ten (10) minutes prior to using the manual traps. Anyone fishing in a drop zone is required to move to a safe zone.

### **Attention: All New 2016 Club Members**

On behalf of the Club's Directors, a special welcome to our new members. Please familiarize yourself with the Club's rules and regulations. For your convenience, they are printed on the reverse side of your membership badge. Membership badges must be displayed at all times while on Club property. You must also have a valid picture ID in your possession.

### **Director Election**

Below are the Directors whose three year terms expire in April 2016, and who are up for re-election. The election will take place at the April 19th general membership meeting.

Larry Detwiler - President Greg Brey - 1st Vice- President Neal Leidy - Director Jake Ochnich - Rifle Committee Neil Johnson - Pistol Committee Arthur King - Property & Grounds

# Firewood Butch King

The Club has firewood for sale at \$175 per cord and it's ready for pickup. You'll have two (2) weeks from the point you place your order to pick it up or you'll lose your order. Call Butch at (215) 723-8530.

### \*\*\*\*\*\* Calling 911 for Emergencies on Club Property \*\*\*\*\*\*\*\*

There are nine 911 Emergency Signs that have GPS Coordinates listed for that specific location. Follow the directions listed on the sign for the most accurate information. Request Grand View Ambulance service if possible since they are the closest.

The 911 signs are located at the Pistol and Rifle Ranges, Trap Range Clubhouse on Gun Club Road, the Large Pond and between the Large Pond and the Kids Pond, Fisherman's Cabin on Schultz Road. If you do not have a cell phone there is a phone for emergency calls only located in the screened deck area of the Fisherman's Cabin by the bridge.



# March 2016



SUN	MON	TUE	WED	THU	FRI	SAT
	NO FISHING AT THE CLUB UNTIL OPENING DAY ON APRIL 2nd	1 Indoor Rifle Small Bore 4 Position 6:30pm	2 Indoor .22 7:00 — 10:00p	3	4	5
6	7	8 Indoor Rifle Small Bore 4 Position 6:30pm	9 Indoor .22 7:00 — 10:00p	10	11	12
13 Daylight Savings Time Begins	14	15 General Membership Meeting 7:30p	16 Indoor .22 7:00 — 10:00p	17 St. Patrick's Day	18	19
20 Palm Sunday Vernal Equinox	21 Indoor Rifle Small Bore 4 Posi- tion 6:30pm on the 15th & 22nd	22 Director's Meeting 7:30p	23 Indoor .22 7:00 — 10:00p	24	25 Good Friday	26
Easter Happe	28	29 Indoor Rifle Small Bore 4 Position 6:30pm	30 Indoor .22 7:00 — 10:00p	31		
A florescent or- ange hat or vest must be worn on the rifle range at all times	Always check the Club's website for the latest news and information	Attend the general membership meet- ings held every 3rd Tuesday of the month.	It is your responsi- bility to pick up after your dog while on Club grounds	Make sure you have your 2016 PA fishing license and a trout stamp for opening day.	See the April calendar on the Club's website	9th - New Moon 15th - 1st Quarter 23rd - Full Moon 31st- Last Quarter