

Volume 70 Issue 3

Visit the Club website @ http://www.shgffa.com

Fall 2017

Club email address: shgffa@gmail.com

Dates to Remember

September 6th - Action Pistol - .22 (Center - fire Only) 7:00p

September 11th - Patriot's Day

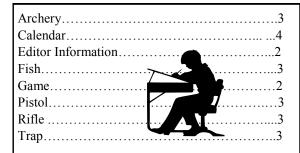
September 12th - 200 Yard Small Bore Shoot

September 13th - .22 Pistol & Rifle 7:00p September 15th - Trap Shoot - Class Shoot- off

6:00 - 10:00 September 17th - 3- D Archery Shoot 7:00a

September 20th - Action Pistol (Center- Fire only) 7:00p

September 27th - Tactical Shotgun 7:00p September 28th - Trap Shoot - Class Shootoff 6:00 - 10:00p











General membership meeting Tuesday, September 19th @ 7:30p in the Fisherman's Cabin

Director's meeting Tuesday, September 26th @ 7:30p in the Fisherman's Cabin

FYI

- Your 2018 membership renewal application is included as an insert in this newsletter. Complete it and send it in today.
- Moving or have recently moved? It's your responsibility to notify the Membership Director (Club's P O Box, page 2) or Editor (page 2, lower right) immediately of any change of address.
- With the newsletter published September, December, February and May, there will be occasions, due to space limitations, where information will appear on the Club's website and not in the newsletter. Please be sure to check the Club's website http://www.shgffa.com for the latest news and information.
- Every member is required to have their membership badge and a valid picture ID in their procession at all times while on Club property. Always obey Club rules.
- Ever wonder where your dues go? See page 4.

Souderton - Harleysville Game, Fish & Forestry Assoc., Inc. P. O. Box 308 Tylersport, PA 18971

-- Board of Directors --

Larry Detwiler

215-723-4427

Greg Brey 1st Vice- President 2 215-257-4333

Mark Clemens Treasurer

267-718-6854

Richard L. Marsh Secretary

215-723-8175

Fran Devlin

Archery Committee

215-234-0245

Tom Fitzgerald Communications 215-256-0440

Jay C. Glickman

Budget/Financial Planning Committee

215-368-5049

Dave Havwood laywood Fish Committee 215-822-3908

Membership

215-822-5011

Neil Johnson

Pistol Committee

610-287-5344

Arthur P. King, Jr. Property & Grounds

Committee 215-723-8530

Henry Kuestner

Trap Committee

215-536-1755

Neal Leidy

215-536-2199

Game Committee

215-694-3230

Nelson Newton 610-287-8796

Rifle Committee 267-377-5352

Kevin O'Driscoll

215-872-8123

Robert Yeakel Yeaker Archery Committee 215-538-2848

Jerry & Nadja Cross Caretakers

215-257-3561

2018 Membership Renewal Information

Enclosed with this newsletter is your 2018 official membership renewal form. The membership renewal form will be sent out again with the December newsletter and will also be available on the Club's website and in the Fisherman's cabin. Complete it and send it in today!

The 2018 Membership Renewal period runs between September 1, 2017 and December 31, 2017.

All memberships expire on December 31, 2017. Dues must be paid or post-marked no later than December 31, 2017. THERE ARE NO EXCEPTIONS. The 2018 Dues are One Hundred Fifty Dollars (\$150.00).

Dependent members wanting to procure their own membership must attend the monthly General Membership Meeting on Tuesday, January 16, 2018 @ 7:30pm. They must bring a completed Dependent Membership Application, SHGFFA liability release form, proof of graduation, ID and their \$150.00. All forms and dependent criteria can be found on the Club's website (www.shgffa.com). The New Membership Lottery will be held on Sunday, February 04, 2018 @ 9:00am in the Fisher-

man's Cabin. Doors open at 8:00am. Check or money order will be required in the amount of \$350.00 (a one- time initiation of \$200.00 and \$150.00 for annual dues) at the time of drawing.

Any membership questions, contact Mike Iannetta at mikeiannetta@comcast.net

Game Committee

Kevin O'Driscoll

In addition to PA Game regulations, the following rules apply when hunting on Club grounds:

- No single projectiles while hunting with firearms on Club grounds, hunting is limited to shotguns and archery equipment.
- Hunters must wear a fluorescent orange hat for all hunting on Club grounds: this is in addition to any fluorescent orange required by PA Game laws.
- Tree stands may not be left on Club property, and must be carried in and out
- Hunters using tree stands are required to wear a full body harness while on Club property.

Please hunt safely, and respect safety zones while on Club property. Thanks, Kevin



Notice To All Club Members:

It is the responsibility of every Club member to know all Club rules and regulations while on Club property. Adult Club members are responsible for the conduct and actions of their children or those children under their care while on Club property. Children under 12 years of age must remain in the presence of an adult while on Club property. Members allowing their dependents to use their membership cards are responsible for their actions i.e. bringing in guests, driving where forbidden, vandalism, rule violations, etc.

If you walk your dog on Club grounds, it is your responsibility to pick up after the dog. Bags are available at both entrances.



Orange Hat / Vest Policy

A Florescent orange hat or vest is mandatory on the rifle range and while hunting. Not to supersede Pennsylvania Game Commission laws. Recommended, but not mandatory for all others. All Pennsylvania Game Commission laws apply.

Souderton-Harleysville



Published quarterly - February, May, September and December Tom Fitzgerald, Editor

Send change of address, including old address, or items for publication to: SHGF&FA,

Attn: Newsletter Editor

254 Briarwood Lane Harleysville PA 19438- 1605 or by email to: shgffa@verizon.net



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There are nine 911 Emergency Signs that have GPS Coordinates listed for that specific location. Follow the directions listed on the sign for the most accurate information. Request Grand View Ambulance service if possible since they are the closest.

Pistol Neil Johnson

We will continue to shoot outdoors through September every Wednesday night (weather permitting). There will be no organized shooting in October. Starting in November we move to indoor .22 bull's- eye shooting, which will be held on Wednesday nights from 7:00 - 9:00 pm. Members and non-members are welcome to participate. Non-members must sign a release and pay a fee. For the outdoor shooting you must complete and pass a safety check. See anyone on the Pistol Committee for details or stop by on a Wednesday evening to watch and get the necessary information. As always, safe firearm handling is priority number one. Do not handle a firearm, not even to case or uncase them if someone is down range. Do not shoot from in front of the shooting tables. Please pick up your brass and put it in a brass buckets, not the trash can. Pick up all misfires and put them in the orange bucket provided. Remember to pull your staples from the target stands (staples can hurt people's hands) and return provided shooting items to where they belong. Please be courteous on the range. Contact Neil E. Johnson at a2quest4@msn.com with any questions or concerns. Stay safe and have fun.



Rifle Jake Ochnich

Hunting season is coming up on us. Please observe all range rules. We had an incident on the range of someone handling a firearm while people were down range. This is unacceptable. No firearms are to be handled while anyone is down range, period. The 200 yard pit is for authorized use only and not for general use by the membership. Targets must be stapled between the boards with point of impact between the boards. If a board breaks you must replace it by getting a new one from behind the sand pit and putting the broken board

behind the pit. Anyone caught shooting at the lath boards or the posts, will be expelled from the Club. Be safe. Thanks, Jake.

Archery Fran Devlin

The 2017 3D season is well under way now. The final shoot of the season will be on September 17th. The new 3D course has been well received. The Club has heard a lot of positive comments on the new course. Attendance at the shoots has been increasing each month and we are expecting a nice turnout for the final shoot. Members are invited to shoot the course for free on Saturday, September 16th. Come on out and enjoy the 3D shoot for free and come again on Sunday to support the Club. The archery range and walk around course are in top shape and ready for members to hone their skills for the upcoming archery season. Many nice bucks are being seen around 5C. Get out for a little practice and bring one of those bucks home. A big thank you to all the members who have been coming out to help set up and take down the shoots. The success this year is due to you guys. Thank you again. Fran Devlin, Archery Director.

Trap Committee **Henry Kuestner**



Our summer series is winding down. We had a good turn out this year. Check website for remaining dates. Don't forget the hunter nights starting September 27th and every Wednesday night in October starting at 6:00 P.M. Our winter series will start in October. Watch the website for the schedule. A few of our Club members attended the PA state shoot this year, including myself, my wife **Diana**, **Bud Beard**, **Tom Weiss**, **Pete Farrand**, **Tom Fewer**, and **John Hannahoe**. John won 3rd place in the handicap championship with a score of 97. My wife Diana won 1st place lady 1 in the aguila ammo singles with a score of 96. She tied for lady 1 runner-up in the rio ammo sin-

gles with a score of 97 but lost the shoot off. She won lady 1 runner up in the double's championship after winning the shoot off with a score of 91. It's nice to see our members at the big shoots. Keep breaking clays and remember keep your head down!!! Thanks, Henry.

Fishing Dave Haywood

As the fall fishing season comes around, we will stock the rainbow trout as water temperatures permits. The lake, all ponds and the stream will be stocked. We also will be stocking our raising tanks for winter fishing. Check the Club's website for more information.



Please observe the trap shooting /fishing bell policy when shooting trap during fall / winter fishing. The bell must be rung 10 minutes prior to shooting and fishermen must move to another area.

Firewood

Butch King

The Club has firewood for sale at \$175 per cord and it's ready for pickup. You'll have two (2) weeks from the point you place your order to pick it up or you'll lose your order. Call Butch at (215) 723-8530.

Ever Wonder Where Your Dues Go?

Each year every member pays annual dues of \$150. 100% of those dues go toward the continual care, maintenance and improvement of the Club's overall property and structures. A dedicated group of Directors and members work year round to make the Club what it is today, which is hands down, the region's premier sportsman's club.

Here's a list of recent improvements: three new shed roofs, a new shed at the pistol range, concrete poured at the trap range, two new generators (one for the fish raising tanks and one for the Fisherman's cabin), a new side—by—side, a new chainsaw, a 12' x 60' wood shed and all of the firewood wood bins have been covered.



October 2017



SUN	MON	TUE	WED	THU	FRI	SAT
A florescent or- ange hat or vest must be worn on the rifle range at all times.						1
1	2	3	4 Hunter's Shoot with Special Bird Event 6:00 - 10:00p	5	6	7
8 Fire Prevention Day is the 9th	9 Columbus Day	10 200 yard .22 rim- fire match @ 6:30p	11 Hunter's Shoot with Special Bird Event 6:00 - 10:00p	12	13	14
15	16 Columbus	17 General Member- ship Meeting 7:30	18 Hunter's Shoot with Special Bird Event 6:00 - 10:00p	19	20	21
22	23	24 Director's Meeting 7:30p	25 Hunter's Shoot with Special Bird Event 6:00 - 10:00p	26	27	28
29	30	31 Halloween			CHANGE YOUR SMOKE ALARM BATTERIES	5th - Full Moon 12th -Last Q 27th - 1st Q